

Ob-Ugric

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Foundations of Uralic etymology

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From Proto-Uralic to Khanty 1 (vowels)

- PU **a-i* > PKh **a* (→ I-umlaut **i*)

PU **aḍi-* ‘to sleep’ > PKh **ilā-* > KhE *ǎla-*, S *ǎt-*, N (Kaz) *ǒt-*

PU **kali-* ‘to die’ > PKh **kilā-* > KhE *kǎla-*, S *χǎt-*, N (Kaz) *χǎt-*, (Obd) *χǎl-*

PU **śali* ‘gut, intestine’ > PKh **sal* > KhE *sol*, S *sut*, N (Kaz) *sɔt*, (Obd) *sol*

PU **wari* ‘hill’ > PKh **war* > KhE *wor* ‘ridge, range of hills’

From Proto-Uralic to Khanty 2 (vowels)

- PU **a-a* > PKh **ā* (→ I-umlaut **ǐ*)

PU **aḍma* ‘sleep, dream’ > PKh **āləm* > KhE *aləm*, S *otəm*, N (Kaz) *ɔtəm*, (Obd) *aləm*

PU **kaḍ'a-* ‘to leave’ > PKh **kǐj-* ~ **kij-* > KhE *kǎj-*, S N *χǎj-*

PU **kanta-* ‘to carry’ > PKh **kāntəm-* > KhE *kantəm-*, S *χontəm-* ‘to carry on one’s back’

- Also PKh **ū* (regularly after a labial consonant, PU **kala* is apparently purely irregular. It’s perhaps noteworthy that in Mansi PU **a-a* > PMs **ū* is fully regular)

PU **kala* ‘fish’ > PKh **kūl* > KhE *kul*, S *χut'*, N (Obd) *χul*

PU **pala* ‘piece (of food)’ > PKh **pūl* > KhE *puł*, S *pül*, N (Obd) *pul*

PU **panča-* ‘to open’ > PKh **pūñč-* > KhE *puñč-*, S *püñč-*, N (Obd) *pus-*

From Proto-Uralic to Khanty 3 (vowels)

PU *e > PKh *i

PU *meni- 'to go' > PKh *min- > KhE S *mě̃n-*, N (Kaz) *mǎ̃n-*, (Obd) *mañ-*

PU *neljä '4' > PKh *ńilə > KhE *ńě̃lə*, S *ńětə*, N (Kaz) *ńǎť*

PU *peli- 'to fear' > PKh *pil- > KhE *pě̃l-*, S *pět-*, N (Kaz) *pǎť-*, (Obd) *paļ-*

PU *pesä 'nest' > PKh *pil > KhE *pě̃l*

- Also note that sometimes PU *e > PKh *ǎ̃ (→ I-umlaut *ī) (conditions unknown)

PU *keri 'tree bark' > PKh *kǎ̃r > KhE *kǎ̃r*, S *kár*, N (Kaz) *kar*, (Obd) *kǎ̃r*

PU *śepä 'neck' > PKh *sǎ̃pəl (derivation) > KhE *sǎ̃wəl*, S *sápət*, N (Kaz) *sapət*, (Obd) *sápəl*

From Proto-Uralic to Khanty 4 (vowels)

- PU **e* > PKh **ā* (→ I-umlaut **ĭ*)

PU **ńeĵi* 'arrow' > PKh **ńāl* > KhE *ńal*, S *ńot*

PU **ńeĵka* 'cartilage' > PKh **ńārəγ* > KhE *ńarəγ*, S *ńorə*, N (Obd) *ńar*

PU **seĵi* 'sinew, vein' > PKh **lān* > KhE (V) *lan*, (Vj) *jan*, S *ton*

PU **seĵsa* 'Siberian pine' > PKh **lĵyəl* > KhE (V) *lĵyəl*, (Vj) *jĵyəl*, S *teχət*

PU **śeĵta* '100' > PKh **sāt* > KhE N *sat*, S *sot*

- Also PKh **ū*

PU **meĵsa* 'liver' > PKh **mūγəl* > KhE *muyəl*, S *muxət*, N (Obd) *măχəl*

From Proto-Uralic to Khanty 5 (vowels)

- PU **i* > PKh **ä* (in East Khanty rounding to *ö* when preceding a velar consonant)

PU **kiwi* ‘stone’ > PKh **käy* > KhE *köy*, S N *kew*

PU **nimi* ‘name’ > PKh **näm* > KhE S N *nem*

PU **piŋi* ‘tooth’ > PKh **päŋk* > KhE *pöŋk*, S N *peŋk*

PU **śilmä* ‘eye’ > PKh **säm* > KhE S N *sem*

PU **wiđi-* ‘to strike, kill’ > PKh **wäl-* > KhE *wel-*, S *wet-*, N *wel-*

From Proto-Uralic to Khanty 6 (vowels)

- PU **o-i* > PKh **a*

PU **koysi*/**kowsi* 'spruce' > PKh **kal* > KhE *kol*, S *χol*, N (Kaz) *χøʔ*

PU **oŋti* 'hollow (in a tree)' > PKh **aŋət* > KhE *oŋət*, N (Kaz) *øŋət*

PU **ponči* 'tail, hem' > PKh **pač* > KhE *poč* 'occiput'

PU **soski-* 'to chew' > PKh **layəl-* > KhE (V) *loyəl-*, (Vj) *joyəl-*, S *toχət-*, N (Kaz) *ʔoχət-*

From Proto-Uralic to Khanty 7 (vowels)

- PU **o-a* > PKh **ā*

PU **kojra* ‘male animal’ > PKh **kār* ‘reindeer bull’ > KhE *kar*, S *χor*, N (Obd) *χar*

PU **kota* ‘hut’ > PKh **kāt* ‘house, dwelling’ > KhE *kat*, S *χot*, N *χat*

PU **šoḍka* ‘common goldeneye (bird)’ > PKh **sāj* > KhE *saj*, S *soj* (note the palatal assimilation **ś-ḍ* > **ś-ḍʹ*)

PU **woča* ‘fence, fishing weir’ > PKh **wāč* ‘village, town’ > KhE *wač*, S *woš*, N *woš*

- Also PKh **ū*

PU **kompā* ‘wave’ > PKh **kūmp* > KhE *kump*, S *χump*, N (Kaz) *χōmp*, (Obd) *χump*

From Proto-Uralic to Khanty 8 (vowels)

- PU **u* > PKh **ɔ̄* / **u* / **a* (considerable unexplained variation)

PU **kulki-* ‘to go, flow’ > PKh **kɔ̄γəl-* ‘to step, run’ > KhE *kɔγəl-*, S *χoχət-*, N (Kaz) *χoχət-*

PU **kuwli-* ‘to hear’ > PKh **kɔ̄l-* > KhE *kɔl-*, S *χut-*, N (Obd) *χol-*

PU **kuńa-* ‘to close one’s eyes’ > PKh **kuń-* > KhE *kõń-*, S N *χõń-*

PU **muna* ‘egg’ > PKh **maŋ* > KhE *moŋ* ‘penis’, N (Obd) *mon*

PU **mura(-kka)* ‘cloudberry’ > PKh **marək* > KhE *moreək*, S *mureχ*, N (Obd) *moreχ*

PU **sula-* ‘to melt’ > PKh **lulā-* > KhE (V) *lõla-*, (Vj) *jõla-*, S *tăt-* N (Obd) *lăl-*

PU **sunji* ‘summer, thaw’ > PKh **luŋ* > KhE (V) *lõŋ*, (Vj) *jõŋ*, S *tõŋ*, N (Kaz) *tõŋam* ‘snowless spot on the ground’

PU **tulka* ‘feather, wing’ > PKh **tuγəl* > KhE *tõγəl*, S *tõχət*, N (Obd) *tõχəl*

From Proto-Uralic to Khanty 9 (vowels)

- PU **ü* > PKh **ü*

PU **künči* '(finger)nail' > PKh **küŋč* > KhE *köŋč*, S *köŋč*, N (Obd) *kus*

PU **śüďi* 'charcoal' > PKh **süj* > KhE *söj*

PU **sükiś(i)* 'autumn' > PKh **süγəs* > KhE *söγəs*, S *sěwəs*, N (Obd) *sus* (sibilant assimilation in Khanty **sükəś* > **śükəś*, cf. Hung *ősz* 'autumn', in Finnish syncope. cf. Estonian *sügis*)

From Proto-Uralic to Khanty 10 (vowels)

- PU **ä* > PKh **ä* (in East Khanty rounding to *ö* preceding a velar consonant)

PU **käli* ‘language, tongue’ > PKh **käl* ‘word, news’ > KhE *köl*, S *ket*, N (Kaz) *keʃ*

PU **käti* ‘hand’ > PKh **kät* > KhE *köt*, S *ket*, N (Kaz) *kaʃəʃ* ‘front paw of a bear’

PU **pälä* ‘half’ > PKh **peʃək* > KhE *peʃək*, S N *pelək*

PU **sälä-* ‘to get in (a boat, a sled)’ > PKh **lä-* > KhE (V) *le-*, (Vj) *jel-*, S *tet-*, N (Obd) *le-*

PU **wäki* ‘strength’ > PKh **wäy* > KhE *wöy*, S *wey*, N (Obd) *wej*

- PU **ä-i* > PKh **ü* (preceding a velar)

PU **läkti-* ‘to leave, get out’ > PKh **lüyət-* > KhE *lüyət-*, S *tiwət-*

PU **mäki* ‘hill’ > PKh **müy* > KhE (Vj) *müy*, S *miy^w* ‘hummock, hillock’

From Proto-Uralic to Khanty 11 (ablaut)

- the development of Khanty vowels is complicated by a phenomenon known as ablaut and/or umlaut
- morphophonological alternation, in which a first syllable open vowel alternates with either a mid vowel or a close vowel
- triggered usually by an inflectional or a derivational suffix that has not always survived, zero suffixes triggering the high ablaut/umlaut also occur
- the original conditioning factors are sometimes possibly obscured by morphological leveling and generalization and/or by the loss of the word representing the original ablaut grade

From Proto-Uralic to Khanty 12 (ablaut)

I grade, high ablaut grade

for example, PKh suffixal **ā* ja **ĭ* trigger the high ablaut grade

- PKh **a* → PKh **j*

PU **kali-* ‘to die’ > PKh **kijā-* > KhE *kāla-*, S *χăt-*, N (Kaz) *χăt-*, (Obd) *χăl-*

PU **śali* ‘gut, intestine’ > PKh **sal* > KhE *sol*, S *sut*, N (Kaz) *sot*, (Obd) *sol*

→ PKh **sijā* > KhE *sälə*, N (Kaz) *söt-keť* ‘belt in a reindeer harness’

PU **ańi* ‘sister-in-law’ > PKh **jńkĭ* > KhE (V) *ăńəkĭ*, (Vj) *ăńkĭ*, S *ăńəxə*, N (Kaz) *ăńxi* ‘wife of a male relative of an older generation; stepmother’

From Proto-Uralic to Khanty 13 (ablaut)

- PKh **ā* → PKh **ĭ*

PU **woča* ‘fence, fishing weir’ > PKh **wāč* ‘village, town’ > KhE *wač*, S *woš*, N *woš*

→ PKh **wič* ‘border’ > KhE (Sur) *wič*, S *wič*, N (Kaz) *wüş*

PU **kanta-* ‘to carry’ > PKh **kāntəm-* > KhE *kantəm-*, S *χontəm-* ‘to carry on one’s back’

→ PKh **kĭnt* ‘basket for carrying on the back’ > KhE *kĭnt*, S *χent*, N *χĭnt*

- PKh **ä* → PKh **i*

PU **jāŋi* ‘ice’ > PKh **jāŋk* ‘ice’ > KhE *jōŋk*, S *jeŋk*, N (Kaz) *jeŋk*, (Obd) *joŋk*

→ PKh **jiŋk* ‘water’ > KhE S *jěŋk*, N (Kaz) *jĩŋk*, (Obd) *jiŋk*

PU **iskä-* ‘to believe’ > PKh **äyəl-* > KhE *öyəl*, S *ewəł-*, N (Kaz) *ewəł-*

→ PKh **iylä* (imperative) > KhE *ěylä mänä* ‘believe me’

From Proto-Uralic to Khanty 14 (ablaut)

- PKh **ā̄* → PKh **ī*

PU **keri* 'tree bark' > PKh **kār* > KhE *kār*, S *kār*, N (Kaz) *kar*, (Obd) *kār*

→ PKh **kīr* 'snow-crust' > KhE W *kir*, N *ker*

PU **lewl-tä-* (< PU **lewli-w*) > PKh **lā̄lt-* > KhE *lält-*, W *tättə-*, *tät-*, N (Kaz) *tatt-*, (Obd) *lält-* 'to breathe'

→ PKh **līl* > KhE *lil*, S *tit*, N (Kaz) *tīt*, (Obd) *lil* 'breath, spirit, life'

PKh **ā̄mp* 'dog' > KhE *ämp*, S N (Obd) *ämp*, N (Kaz) *amp*

→ PKh **īmpəm* 'my dog' > KhE *impəm*

From Proto-Uralic to Khanty 15 (ablaut)

U grade

typical, for example, of possessive forms

- PKh **ā* → PKh **ō*

PU **aδma* ‘sleep, dream’ > PKh **āləm* > KhE *aləm* ‘sleep’

→ PKh **ōlməm* > KhE *ulməm* (1st person singular) ‘my sleep’

PU **kota* ‘hut’ > PKh **kāt* ‘house, dwelling’ > KhE *kat*, S *χot*, N *χat*

→ PKh **kōtəm* > KhE (V) *kutəm* ‘my house’, cf. (Vj) *katəm*, infrequently also *kutəm* (leveling)

From Proto-Uralic to Khanty 16 (ablaut)

PU **aḍma* ‘sleep, dream’ > PKh **āləm* > KhE *aləm* ‘sleep’, S *otəm*, N (Kaz) *ɔtəm*, (Obd) *aləm*

→ PKh **ōləm* ‘dream’ > KhE *uləm*, N (Kaz) *wɔtəm*, (Obd) *wulem*

PU **ara(w)* ‘old riverbed, oxbow lake’ > PKh **ōrəj* > KhE *uri*, S *urə*, N (Kaz) *wɔri*, (Obd) *wuri*

PKh **ɔ̄γ* ‘head’ > KhE *ɔγ*, S *uχ*, N *ǒχ*

→ PKh **ūγəm* > KhE *uγəm* ‘my head’

From Proto-Uralic to Khanty 17 (consonants)

- many of the main consonant changes have been mentioned already in the previous section that dealt with shared innovations in Ugric languages

- PU * δ' > PKh * j

PU * $ka\delta'a$ - 'to leave' > PKh * $kj\bar{-}$ ~ * $kij\bar{-}$ > KhE $k\check{a}j\bar{-}$, S N $\chi\check{a}j\bar{-}$

- PU * δ > PKh * l

PU * $n\ddot{u}\delta i$ 'handle, stem' > PKh * $n\ddot{u}l$ > KhE $n\ddot{o}l$, S $n\check{e}t$, N (Obd) $na\check{l}$

PU * $wi\delta i\bar{-}$ 'to strike, kill' > PKh * $w\ddot{a}l\bar{-}$ > KhE $wel\bar{-}$, W $wet\bar{-}$, N $wel\bar{-}$

From Proto-Uralic to Khanty 18 (consonants)

- in consonant clusters metathesis and epenthesis are common
- PU **ks*, **kš* > PKh **γəl*

PU **meḱsa* ‘liver’ > PKh **mūγəl* > KhE *muyəl*, S *muχət*, N (Obd) *măχəl*

PU **wokši* ‘thin’ > PKh **wayəl* > KhE *woyəl*, N (Kaz) *oχət*

- PU **sk* > PKh **γəl*

PU **soski-* ‘to chew’ > PKh **layəl-* > KhE (V) *loγəl-*, (Vj) *joγəl-*, S *toχət-*, N (Kaz) *toχət-*

From Proto-Uralic to Khanty 19 (consonants)

- PU **kt* > PKh **γət*

PU **ekta-* ‘to hang’ > PKh **j̄yət-* ‘to set a trap’ > KhE *jyət-*, S *eχət-*, N (Kaz) *ixət-*

PU **ukti* ‘passage, way’ > PKh **ɔ̄yət* ‘isthmus between two lakes or rivers over which boats are hauled’ > KhE *ɔyət*, S *oχət*, N (Kaz) *oχət*

PU **tukti* ‘crossbeam’ > PKh **tuyət* > KhE *töyət*, S N *töχət*

note PU *?*kektä* ‘2’ > PKh *?*kāt* (attributive) > KhE *kāt*, S *kět*, N (Obd) *kát*

- PU **tk* > PKh **γət*

PU **meṭka* ‘passage’ > PKh **mūyət* ‘anabranh’ > KhE *muγət*, N (Kaz) *möχət*

From Proto-Uralic to Khanty 20 (consonants)

- PU **pt* > PKh **pət*

PU **apta-* 'to bark' > PKh **āpət-* > KhN (Kaz) *ɔpət-*, (Obd) *apət-*

PU **epti* 'hair (on the head)' > PKh **āpət* > KhE *awət* ~ PKh **ɔpət* > hntE *upət*, N (Kaz) *ɔpət*, (Obd) *opət*

- PU **lk* > PKh **γəl* (note metathesis > epenthesis)

PU **mälkä* 'breast' > PKh **mäγəl* > KhE *möγəl*, S *meyət*, N (Obd) *mewəl*

PU **tulka* 'feather, wing' > PKh **tuyəl* > KhE *töγəl*, S *töχət*, N (Obd) *töχəl*

From Proto-Uralic to Khanty 21 (consonants)

Other:

- PU **jt* > PKh **ć*

PU **ajta* / **ejta* 'fence' > PKh **āć* 'fence, enclosure' > KhE *at'*, S *ot'*, N (Kaz) *ɔś*

Exercise: Khanty

Which PU proto-forms the Khanty words can reflect? (try finding all the possible PU reconstructions)

PKh *čičijm > KhE čičijm ‘bear cub’

PKh *jyət- ‘to set a trap’ > KhE jyət-, S eχət-, N (Kaz) iχət-, (Obd) eχət-

PKh *küč- > KhE köč-, S köč-, N (Obd) kus- ‘to glow, smoulder’

PKh *lär ‘root fiber, thin root, stripe’ > KhE (V) ler, (Vj) jer, S ter, N (Obd) ler

PKh *sām ‘scale’ > KhE sam, S som, N (Obd) sam

From Proto-Uralic to Mansi 1 (vowels)

- PU **a-i* > PMs **ā*

PU **ańi* ‘sister-in-law’ > PMs **āńəγ* > MsS *āńi* ‘paternal uncle’s wife’, E *oń*, N *ɔńij*
‘stepmother, older brother’s wife’

PU **kali-* ‘to die’ > PMs **kāl-* > MsS *kāl-*, E *χōl-*, W *kōl-*, N *χɔl-*

PU **waji* ‘grease’ > PMs **wāj* > MsS *wāj*, W *wōj*, N *wɔj*

From Proto-Uralic to Mansi 2 (vowels)

- PU **a-a* > PMs **ū* / **ĩ* (preceding a velar that is in turn labialized)

PU **aḍma* ‘sleep, dream’ > PMs **ūləm* > MsS *ōləm*, E (KndL) *uləm*, W (Pel) *wuləm*, N *ūləm*

PU **aŋa-* ‘to open, take off’ > PMs **ĩŋk^wə-* > MsS *āŋk-*, E (KndL) *aŋx^w-*, (KndU) *eŋk^w-*, W (LozL) *eŋk-*, N *āŋk^w-*

PU **kačka-* ‘to bite’ > PMs **kūš-* ‘sting (of nettles)’ > MsS *kōš-*, N *χūs-*

PU **kaḍ'a-* ‘to leave’ > PMs **kūl'-* > MsS *kōl'-*, W (LozL) *kūl'-*, N *χūl'-*

PU **pala* ‘piece (of food)’ > PMs **pūl* > MsS *pōl*, E (KndU) N *pūl*

From Proto-Uralic to Mansi 3 (vowels)

- PU **e* > PMs **i*

PU **meni-* 'to go' > PMs **min-* > MsS *miń-*, E W N *min-*

PU **pele-* 'to fear' > PMs **pil-* > MsS *pil'-*, E N *pil-*, W (Pel) *pil-*, *pil'-*

PU **pesä* 'nest' > PMs **pit'i* > MsS *pit'ī*, W *pit'*, N *pit'i*

PU **weti* 'water' > PMs **wit* > MsS *üt'*, E *wit'*, W *wüt'*, N *wit*

From Proto-Uralic to Mansi 4 (vowels)

- PU **e* > PMs **ĩ* (Mansi is instrumental in distinguishing between PU **a* and **e*)

PU **epti* 'hair (on the head)' > PMs **ĩt* > MsS *ā̄t* 'braid', E (KndM) W (Pel) *ēt̄*, N *ā̄t* 'hair'

PU **mexi* 'earth' > PMs **mĩ* > MsS *mε̄*, W *mē*, E (KndL) N *mā*

PU **mexsa* 'liver' > PMs **mĩt*: **majt* > MsS *majt*, E (KndM) *mēt̄*, *mājt̄t* (plural), W (LozL) *mēt̄*, *majtt* (plural), N *majt*

PU **nejli* 'arrow' > PMs **ñĩl* > MsE (KndM, KndU) *ñēl̄*, W *ñēl*, N *ñāl*

PU **sēni* 'sinew, vein' > PMs **tĩn* > MsS *tā̄n*, E (KndM, KndU) *tēñ*, W *tēñ*, N *tā̄n*

PU **šēta* '100' > PMs **šĩt* > MsS *šā̄^{et}*, E (KndM) *sēt̄*, W *šēt̄*, N *sāt* (in addition to Mansi, also Mari **šüðə* '100' points to PU **e*)

From Proto-Uralic to Mansi 5 (vowels)

- PU **i* > PMs **ä*

PU **nimi* 'name' > PMs **näm* > MsS *näm*, W (Pel) *nām*, N *nam*

PU **piđi* 'high, long' > PMs **päl-* > MsE *pält*, W *pält*, N *palit*

PU **śilmä* 'eye' > PMs **šäm* > MsS E (KndL) *šäm*, E (KndM, KndU) *säm*, W *šäm*, N *sam*

PU **wiđi-* 'to strike, kill' > PMs **äl-* > MsS *äl-*, E W *äl-*, N *al-*

From Proto-Uralic to Mansi 6 (vowels)

- PU **o-a* > PMs **ĩ* / **ū* (word-initially)

PU **kojra* ‘male animal’ > PMs **kĩr* > MsW *keṛ*, N *χār*

PU **onśa* ‘meat, share’ > PMs **ūńć* > MsW *wuńś*, N *ūś* ‘buttocks, ass’

PU **śoḍka* ‘common goldeneye (bird)’ > PMs **sĩl'* > MsS *sāl'*, E (KndL) *sāl'*, E (KndM) *W seḷ'*, N *sāl'* (note Mansi *l'* (< PU **ḍ'*, palatal assimilation **ś-ḍ* > **ś-ḍ'* already in Pre-Mansi)

From Proto-Uralic to Mansi 7 (vowels)

- also note the examples where the result of PU **o-a* seems to have been PMs **u* (no clear rule, in the examples below preceding a labial consonant, but the development is not exclusively found in this context)

PU **kompa* ‘wave’ > PMs **kump* > MsW *kup*, N *χump*

PU **śojma* ‘sound, noise’ > PMs **suməl-* ‘to be heard, sound, ring, crackle’ > MsE *sǫməl-*, W N *suməl-* (cf. PMs **suj* ‘sound’ > MsS *soj*, E *sǫj*, W N *suj* (< PU **śoji* ‘sound’), the development PU **oj* > PMs **uj* is regular and has perhaps influenced the vocalism of the verb)

PU **śopa* ‘piece of clothing’ > PMs **šup* ‘shirt’ > MsS *šop*, N *sup*

From Proto-Uralic to Mansi 8 (vowels)

- PU **o-i* > PMs **ā* (preceding **γ* and **kt*), **oj* > PMs **uj*

PU **koysi*/**kowsi* ‘spruce’ > PMs **kayt* > MsE N *χowt*, W (LozL) *kayt*

PU **koji* ‘male’ > PMs **kuj* > MsE *χoj*, W *kuj*, N *χuj*

PU **korpi* ‘woods’ > PMs **kārəp* ‘grove, forest’ > MsS *kārp*, E *χōrəp*, W *kōrp*, N (LozU) *χōrp*

PU **ponči* ‘tail, hem’ > PMs **pānši* ‘bird’s tail’ > MsE *ponš*, N *pōnši*

PU **soski-* ‘to chew’ > PMs **tayt-* > MsS *tawt*, E N *towt-*, W (Pel) *täyt-*

From Proto-Uralic to Mansi 9 (vowels)

- PU **u* > PMs **a* / **u* / **â* / **ū* (there is significant and mostly unexplained variation in reflexes)

PU **kunśi*(-) ‘urine; to urinate’ > PMs **kuńć*- > MsS *końć*-, E *χońś*-, W *kuńś*-, N *χuńś*- ‘to urinate; sting (of an ant)’

PU **kuńa*- ‘to close one’s eyes’ > PMs **kâń*- > MsS *koń*-, E *χ^woń*-, N *χoń*-

PU **luka* ‘10’ > PMs **lâw* > MsS E W N *low*

PU **lunta* ‘goose’ > PMs **lūnt* > MsS *lōnt*, W (Pel) *lunt*, N *lūnt*

PU **muna* ‘egg’ > PMs **man* > MsS E (KndL) *man*, W (Pel), N (LozL) *mon*, N (So) *mūñi* (!)

PU **suksi* ‘ski’ > PMs **tâwt* > MsS *tōt*, E (KndL) W (Pel) N *towt*

PU **sunji* ‘summer, thaw’ > PMs **tuj* > MsS E (KndL) *toj*, N *tuw*

From Proto-Uralic to Mansi 10 (vowels)

- PU **ü* > PMs **ä*

PU **künči* '(finger)nail' > PMs **k^wänš* > MsS *künš*, E (KndL) *k^wäš*, N *käš*, N *kos*

PU **külä* 'dwelling' > PMs **k^wäl* 'house' > MsS *kül*, E (KndL) *k^wäl*, W (Pel) W *k^wäl*, *käl'*, N *kol*

PU **nüdi* 'handle, stem' > PMs **näl* > MsS E (KndL), *näl*, W (Pel) *näl*, N *nal*

- PU **ä* > PMs **ā*

PU **kälä*- 'to wade' > PMs **k^wāl-* 'to arise, go ashore' > MsS *k^wāl-*, E (KndL) *k^wöäl-*, N *k^wāl-*

PU **kāti* 'hand' > PMs **kāt* > MsS *kāt*, E *köät*, W N *kāt*

PU **pälä* 'half' > PMs **pāl* > MsS *pāl*, E *pöäl*, N *pāl*

PU **säppä* 'gall' > PMs **tāp* > MsS *tāp*, E *töäp*, N *tāp*

PU **tälwä* 'winter' > PMs **tāl* > MsS *tāl*, E *töäl*, W N *tāl*

From Proto-Uralic to Mansi 11 (consonants)

- for many of the main consonant changes, see the first section about common Ugric sound changes
- PU **δ'* > PMs **l'*

PU **δ'emi* 'bird-cherry' > PMs **l'ijm* > MsS *l'ēm*, E (KndL) *l'ām*, E (KndU) *l'ejm*, N *l'ām*

PU **kaδ'a-* 'to leave' > PMs **kūl'-* > MsS *kōl'-*, N (LozA) *kūl'*, N *χūl'-*

PU **koδ'ka* 'spirit' > PMs **kul'* > MsW *kul'* 'forest spirit', N *χul'* 'sickness spirit'

- PU **δ* > PMs **l*

PU **aδma* 'sleep, dream' > PMs **ūləm* > MsS *ōləm*, E (KndL) *uləm*, W (Pel) *wuləm*, N *ūləm*

PU **nüdi* 'handle, stem' > PMs **näl* > MsS E (KndL), *näl*, W (Pel) *nāl*, N *nal*

From Proto-Uralic to Mansi 12 (consonants)

- PU *č , *čk > PMs *š (in some Mansi dialects has developed further into s and can't be told apart from the reflexes of PU *ś)

PU *čęči 'wild duck' > PMs *šļš > MsE (KndM) seš̄, W (Pel) šęš̄, N sās

PU *kačka- 'to bite' > PMs *kūš- 'to sting (of nettles)' > MsS kōš-, N χūs-

- PU *k > PMs *γ (has in many dialects developed further into a semi-vowel or has been altogether lost)

PU *luka '10' > PMs *lāw > MsS E W N low

PU *soski- 'to chew' > PMs *tayt- > MsS tawt, E N towt-, W (Pel) täyt-

PU *suksi 'ski' > PMs *tāwt > MsS tōt, E (KndL) W (Pel) N towt (note also the metathesis!)

PU *wāki 'strength' > PMs *wāγ > MsS wāw, E (KndL) wōä, N wāγ

From Proto-Uralic to Mansi 13 (vowels)

- PU **p* and **pp* > PMs **p*, **pt* > PMs **t*

PU **šepä* ‘neck’ > PMs **šip* ‘collar, neck’ > MsE (KndL) *šəp*, E (KndM, KndU) *səp*,
W (Pel) *šip*, N *sip*

PU **säppä* ‘gall’ > PMs **tāp* > MsS *tāp*, E *töäp*, N *tāp*

PU **epti* ‘hair (on the head)’ > PMs **ĭt* > MsS *āṭ* ‘braid’, E (KndM) W (Pel) *eṭ*, N *āt*
‘hair’

Exercise 1: Mansi

Can these Mansi words be cognates with the Finnic words? Explain your reasoning:

MsS *küş-*, E (KndL) W *kāš-*, N *kos-* ‘to smoulder’ ~ Fi *kyteä* ‘id.’

MsW (Pel) *kul'əm*, N *χul'əm* ‘spawning bed of fish’ ~ Fi *kutea* ‘to spawn’

MsS *tār*, E (KndL) *täär*, W N *tār* ‘root; fiber’ ~ PF **soore* > Livonian *sūorj* ‘tendon, fiber, vein’

MsS *pāl-*, E (KndL) W *pōl-*, N *pɔl-* ‘to freeze’ ~ PF **pala-* ‘to burn’, **palele-* ‘to feel cold’ > Fi *palaa*, *palella*

MsS *pāt-*, E (KndL) *pāt-*, N *pat-* ‘to fall, moult (of birds)’ ~ Fi *pitää* ‘to hold’

MsE (KndL) *äyt-*, N *ayt-* ‘to believe’ ~ Fi *uskoa* ‘to believe’

Exercise 2: Mansi

Based on Finnic and Mansi cognates, should one reconstruct first-syllable *a or *e for PU?

MsE (KndU) *ūp-*, W (Pel) *wūp-* ‘to tear with teeth, bite (of a bear etc.)’ ~ Fi dial. *appaa* ‘devour, gobble’, Veps *apta*, Estonian *apama* ‘to drink (child language)’ (→ Fi *ape* (genitive *appeen*) ‘animal food’)

MsW (Pel) *keñt*, N *χānta* ‘storehouse pillar’ ~ Fi *kanto* ‘tree stump’

MsS *lajl-kāñra*, E (KndU) *keñər* ‘hollow of a knee’ ~ Fi *kaari* ‘curve, boat rib’

MsS *sām*, E (KndM, KndU) W (Pel) *señm*, N *sām* ‘scale’ ~ Fi *suomu*